

SCHOOL DETAILS

SCHOOL NAME	VIGYANAND KENDRIYA VIDYALAYA CHANUR SIWAN BR	SCHOOL CODE	65230
ADDRESS OF THE SCHOOL	VIGYANANAND KENDRIYA VIDYALAYA,VILL & PO CHANUR,	AFFILIATION CODE	330236

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS JAYAPRADA KUMARI	PRINCIPAL's EMAIL-ID	PRINCIPAL@VKVSIWAN.EDU.IN
PRINCIPAL's RETIREMENT DATE	08/09/2043	PRINCIPAL's MOBILE NUMBER	7870999666
SCHOOL's STD CODE	0615	SCHOOL's CONTACT NUMBER	8409993786
SCHOOL's EMAIL-ID	vkvsivan330236@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	10
SCHOOL's FAX NUMBER	6154286369	PRINCIPAL's TEACHING EXPERIENCE	10
PRINCIPAL's QUALIFICATION	M.A, B.Ed	SCHOOL's WEB SITE	www.vkvsivan.edu.in
YEAR OF ESTABLISHMENT OF SCHOOL	2004	LANDMARK NEAR SCHOOL	VIGYANAND SHOOTING CLUB CHANAUR
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2024
AFFILIATION VALIDITY	2029	RECOGNITION LETTER/NOC ISSUING DATE	20/03/2008
RECOGNITION LETTER/NOC ISSUING AUTHORITY	BIHAR SECONDARY EDUCATION BOARD DIRECTOR	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY /COMPANY REGISTERED	RURAL EDUCATION DEVELOPMENT ORGANIZATION	SOCIETY REGISTRATION NUMBER	153/2002-2003
REGISTRATION DATE	01/06/2002	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE



SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?		OFFERED VOCATIONAL/SKILL SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	844528
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	60	NUMBER OF PGTs	10
NUMBER OF TGTs	26	NUMBER OF PRTs	24
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	10
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	50	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	55
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	0
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	906-Information Technology, 911-Data Science – Class VIII Only, 901-Artificial Intelligence,
--------------------------	--



CLASS 12TH SUBJECT	002-HINDI ELECTIVE, 030-ECONOMICS, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 301-ENGLISH CORE, 500-Work Experience, 502-Health & Physical Education, 802-INFORMATION TECHNOLOGY,
-----------------------	---

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	8383
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	3	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	69965
NUMBER OF BUILDING BLOCKS OF SCHOOL	6	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	4	TOTAL NUMBER OF SMALL-SIZED ROOMS	15
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	15	NUMBER OF LARGE-SIZED ROOMS	75
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	2
TOTAL NUMBER OF DIGITAL CLASSROOMS	12	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	2
TOILETS FOR FEMALE STAFF	2	TOILETS FOR MALE STAFF	2
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
BUILT-UP AREA OF SCHOOL IN SQUARE METRES	4000		

FACILITIES DETAILS



SCHOOL		STORING CONFIDENTIAL MATERIALS?	
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	YES	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI- FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	13/08/2025
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	06/02/2026
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS?	NO		
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	16/01/2026
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	30/05/2025

TRANSPORT FACILITY?			
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	1	TOTAL NUMBER OF DRIVERS	9
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	8	NAME OF TRANSPORT COORDINATOR	DEEPAK SHRIVASTAVA
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	0	CONTACT NUMBER OF TRANSPORT COORDINATOR	7908501941
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	8	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	16500	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	455	STORY BOOKS IN THE SCHOOL LIBRARY	252
DAILIES IN THE SCHOOL LIBRARY	681	OTHER BOOKS IN THE SCHOOL LIBRARY	464
REFERENCE BOOKS IN THE SCHOOL LIBRARY	7000	GENERAL BOOKS IN THE SCHOOL LIBRARY	292
FICTION BOOKS IN THE SCHOOL LIBRARY	243	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	4	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	1
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	188	PURPOSE FOR TWO SITES OF THE SCHOOL	SPORT ACTIVITES FOR STUDENTS
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	121	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	58
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	58	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	58

View SOP for Chemistry Lab		(APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	71	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
BUILT-UP AREA PHOTO(SIZE 10 - 100KB)			
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
NAME OF CYBER NODAL OFFICER	ASHUTOSH MISHRA	MOBILE NUMBER OF CYBER NODAL OFFICER	9507724155
EMAIL ID OF CYBER NODAL OFFICER	ASHUMISHRALIVE@GMAIL.COM		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	45
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	5
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	20
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1

10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		15
16	Boy's Toilet		25
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		10
20	Boys Urinal with partition		15

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	110
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	01
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	4
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Scanners	At Least 2 Printers/2 Scanners	6
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	10
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	5
8	Digital Smart Boards	Mandatory	10

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
-------	--	--------------------------	-----------------------	----------------------	------------------------------	--------------------------	---



School)								
Bal Vatika 2(Pre-School)	1	40	11	20	0	31	0	
Bal Vatika 3(Pre-School)	2	40	17	40	0	57	0	
CLASS 1	2	40	19	54	0	73	0	
CLASS 2	2	40	22	47	0	69	0	
CLASS 3	2	40	20	60	0	80	0	
CLASS 4	2	40	30	50	0	80	0	
CLASS 5	3	40	35	74	0	109	0	
CLASS 6	3	45	37	95	0	132	0	
CLASS 7	3	40	28	92	0	120	0	
CLASS 8	3	45	36	91	0	127	0	
CLASS 9	4	40	37	113	0	150	0	
CLASS 10	4	40	34	106	0	140	0	
CLASS 11	1	40	10	15	0	25	0	
CLASS 12	1	40	7	21	0	28	0	

Upload Bal-Vatika Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	BANK OF INDIA TITRA	DISTANCE OF BANK FROM SCHOOL (IN KM)	4
NAME OF NEAREST BUS STATION	LALIT BUS STAND SIWAN	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	8
NAME OF NEAREST RAILWAY STATION	ZIRADEI	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	4.5
NAME OF NEAREST AIRPORT	GORAKHPUR	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	105



NEAREST POLICE STATION	SIWAN MUFFASIL	DISTANCE FROM NEAREST POLICE STATION	8
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES

PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?			
TARGET DATE FOR STOPPING USE OF POLYTHENE	31/03/2025	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	9000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	45
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S /CORRESPONDENT NAME	Dr. Om Prakash	CHAIRMAN/PRESIDENT'S /CORRESPONDENT ADDRESS	Vill - Jamapur, Post - Ziradel, Dist. - Siwan (Bihar)
CHAIRMAN/PRESIDENT'S /CORRESPONDENT PHONE (OFFICE)	9771222525	CHAIRMAN/PRESIDENT'S /CORRESPONDENT PHONE (RESIDENCE)	9431218789
CHAIRMAN'S EMAIL ID	dromprakashkv@gmail.com	SECRETARY NAME	Jayaprada Kumari
TOTAL MEMBERS	17	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.vkviswan.edu.in		
-----------------------	---------------------	--	--

DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES



		BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	
AFFILIATION STATUS (MIDDLE/SECONDARY /SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE- LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	CHANDRA PRAKASH GIRI
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9771222526
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	KAMLESHWAR PRASAD GUPTA	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	cp_vkv@yahoo.co.in
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9973330903	NUMBER OF DOCTORS IN SCHOOL CLINIC	1
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	kamleshmk744@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SHATRUGHNA KUMAR PANDEY	NUMBER OF BEDS IN SCHOOL CLINIC	8
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8969991289	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	pandeyshatrughnakumar@gmail.com	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL



330236

TEACHERS GET
GRADE LIKE
AS PER THE
CLASSES THEY ARE
ENTITLED TO TEACH?

YES

WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	BR/MUZ /00020545/000
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	BANK OF INDIA
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	40
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES
Accessibility Code for Educational Institutions	YES		
NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY			
Accountable Person's Name	DEEPAK KUMAR SRIVASTAVA	Accountable Person's Mobile No.	8001700318

FEE STRUCTURE OF SCHOOL



CLASS	FEE (IN RUPEES)	FOR WHOLE YEAR (IN RUPEES)	DEVELOPMENT CHARGES (IN RUPEES)	CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	3500	1100	0	4350
MIDDLE	3500	1650	0	5600
SECONDARY	3500	2350	0	6050
SENIOR SECONDARY	3500	2750	0	6450

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
--	-----------

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	0
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	1)Teacher and Learner activities. 2)Interaction between leaner and teacher. 3)Teaching and learning method of assessment . 4)Evaluation of opportunities
--------------------------	--

ADDITIONAL INFORMATION

U-DISE CODE	10161501504	MUNICIPALITY	NA
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	CHANAUR	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	CHANAUR	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	CHANAUR	PIN CODE	841227
CLUSTER RESOURCE CENTER NAME	M. S. SHYAMPUR BHANTAPOKHAR	CD BLOCK MANDAL/TALUKA NAME	SIWAN SADAR

DURING LAST ACADEMIC YEAR		DURING LAST ACADEMIC YEAR	
EDUCATIONAL ZONE/MANDAL /TALUKA NAME	SIWAN	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	105 SIWAN	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	YES	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	YES
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?	YES	WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	YES

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	6
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	NO
WHETHER SEPARATE BANK ACCOUNT FOR SMC	YES	BANK NAME	CENTRAL BANK INDIA
ACCOUNT HOLDER'S NAME	RURAL EDUCATION DEVELOPMENT ORGANIZATION	BANK ACCOUNT NUMBER	3656585107
IFSC CODE	CBIN0270034	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES



SHARED WITH PARENTS?		YEAR)	
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	45	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	45	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	70
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS /NATIONAL LEVEL COMPETITION	50
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	85
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH, HINDI		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	225	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
85	0	0	0
0	0	0	0
0	0	0	0



IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	5
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	10
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	112	22	0	233
MIDDLE	145	13	0	219
SECONDARY	95	15	8	123
SENIOR SECONDARY	17	0	01	10

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	63	0	0	0	0
MIDDLE	56	0	0	0	0
SECONDARY	27	0	0	0	0
SENIOR SECONDARY	1	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0



330236



0

0

11

0

0

0

0

0

0

0

0

12

0

0

0

0

0

0

0

0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(if meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(if meal not prepared in school)	NA
--	---------------	---	----

SPORTS INFORMATION

Sports Offered In Your School	AEROBICS, ARCHERY, ATHLETICS, BADMINTON, BASKETBALL, BOXING, CRICKET, GYMNASTICS, HANDBALL, CHESS, FOOTBALL, HOCKEY, JUDO, TABLE TENNIS, KABADDI, KHO KHO, SHOOTING, SWIMMING, TAEKWONDO, TENNIS, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
-------------------------------	---	---	-----

FACILITY INFORMATION**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	00	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	NO	NO	NO
LOW VISION KIT	NO	NO	NO
BRACES	NO	NO	NO
CRUTCHES	NO	NO	NO
WHEEL CHAIRS	NO	NO	NO

RESULT DETAILS

YEAR	APPEARED IN CLASS- X(%)	PASSED IN CLASS- X(%)	PERCENTAGE IN CLASS- X(%)	APPEARED IN CLASS- XII(%)	PASSED IN CLASS- XII(%)	PERCENTAGE IN CLASS- XII(%)
2016	125.0	125.0	100.0	52.0	22.0	42.31
2017	160.0	160.0	100.0	31.0	16.0	51.61
2018	166.0	129.0	77.71	54.0	22.0	40.74
2019	175.0	163.0	93.14	58.0	21.0	36.21
2020	149.0	141.0	94.63	24.0	19.0	79.17
2021	162.0	162.0	100.0	32.0	32.0	100.0
2022	133.0	131.0	98.5	44.0	42.0	95.45
2023	128.0	126.0	98.44	51.0	41.0	80.39
2024	109.0	101.0	92.66	28.0	25.0	89.29

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3403978	AMARESH KUMAR PANDEY	01/12/1992	MALE	M.Com	PGT	14/08/2026
3389334	ARUN KUMAR TIWARI	01/02/1993	MALE	M.Sc	TGT	03/08/2026
3388058	SUSHIL KUMAR MISHRA	05/07/1975	MALE	M.A	TGT	05/08/2026
3376470	REHANA BEGUM	05/07/1982	FEMALE	B.A.	TGT	20/04/2026
3372930	SONY GUPTA	05/04/1995	FEMALE	M.Sc	TGT	17/04/2026
3372290	PRATIBHA KUMARI	01/01/1983	FEMALE	M.A.	TGT	08/04/2026
3372054	BRIJESH KUMAR GUPTA	09/11/1995	MALE	M.Sc	PGT	05/04/2026
3370279	PRAGYA KUMARI	20/04/1999	FEMALE	M.A.	PRT	15/06/2026
3369978	BALAWANT KUMAR SINGH	19/08/1997	MALE	B.A.	TGT	13/07/2026
3369864	BHUPENDRA KUMAR YADAV	10/04/1992	MALE	B.Sc	TGT	06/04/2026
3369337	KAPISH GOPAL	31/12/2001	MALE	M.A.	TGT	11/07/2026
3298202	PRAKASH KUMAR SINGH	16/12/1996	MALE	M.A	PRT	01/04/2025
3298192	PRIYANKA	01/03/1979	FEMALE	M.Sc	TGT	29/01/2026



3287938	LAKSHMAN KUMAR	18/07/1992	MALE	B.A	PRT	24/01/2026
3232229	NEHA KUMARI	25/09/1989	FEMALE	B.A.	PRT	21/11/2025
3230105	BANDANA SHUKLA	04/12/1981	FEMALE	M.A.	TGT	15/09/2025
3096589	KM KANCHAN VISHWAKARMA	08/07/2000	FEMALE	B.Sc.	TGT	01/07/2025
3035853	UTKARSH PRATAP SINGH	09/06/2001	MALE	B.A	TGT	02/06/2025
3035760	SAMBHUNAND RAI	12/03/1986	MALE	M.A	SPECIAL EDUCATOR	01/06/2025
3034840	KUMARI SAUMYA SINGH	20/03/1995	FEMALE	B.Com	PRT	08/04/2025
3034772	DIVYA BHARDWAJ	01/05/1994	FEMALE	M.Sc	PGT	08/04/2025
3034736	DINESH KUMAR YADAV	04/05/1998	MALE	B.Sc	PRT	01/05/2025
2974762	NASIM ANSARI	12/02/1980	MALE	M,Tech	PGT	24/06/2025
2880491	RANJEET KUMAR YADAV	08/01/1990	MALE	M.A	PRT	05/12/2025
2826363	AYUSH SHARMA	06/02/2001	MALE	B.A	PRT	01/08/2024
2693838	DHIRAJ KUMAR PANDEY	03/05/1994	MALE	M.Sc	PRT	04/04/2024
2693824	BANDANA MISHRA	30/09/1977	FEMALE	M.A.	PRT	30/04/2024
2627967	SANTOSH KUMAR	12/06/1987	MALE	M.A.	TGT	02/01/2024
2618035	SUNAINA DHIWAR	15/08/1979	FEMALE	B.Com.	PRT	01/02/2024
2555563	SAMRAT KUMAR DUBEY	20/08/1991	MALE	M.Com	PGT	01/04/2023
2553309	RAJU KUMAR PRASAD	11/01/1990	MALE	M.A.	PGT	01/09/2024
2552754	SABYASACHI BHUNIA	28/01/1986	MALE	M.A.	TGT	01/07/2023
2485671	DHIRENDRA NATH UPADHYAY	31/12/1995	MALE	B.Sc	TGT	02/09/2024
2275944	PRIYANKA BHARTI	08/12/1994	FEMALE	M.Sc	TGT	01/05/2023
2275851	PREETI KUMARI	20/01/1988	MALE	B.A	PRT	01/04/2023
2275808	MUNTUN KUMAR	05/06/1996	MALE	B.Sc	PRT	01/04/2023
2270925	VISHAL SINGH	05/08/1994	MALE	B.Sc	TGT	07/07/2022
2270898	ABHIJEET KUMAR PANDEY	20/06/1993	MALE	B.A	PRT	24/02/2023



1945524	RAJIV NAIH	26/04/1992	MALE	B.A.	IGI	15/09/2025
1685421	RINKI GIRI	01/01/1991	FEMALE	B.A.	TGT	01/04/2021
1685374	KUMARI KUSUM	01/07/1985	FEMALE	M.A.	PRT	25/02/2016
1685280	LEISHANGTHEM DIANA DEVI	13/02/1995	FEMALE	B.Sc	TGT	10/09/2021
1542428	PUJA KUMARI SHAH	25/08/1995	FEMALE	B.Sc	TGT	27/11/2020
1429457	NEERAJ KUMAR GIRI	24/08/1992	MALE	B.C.A	TGT	02/01/2017
1429156	SACHIN RAJ	29/01/1992	MALE	M.Com	PGT	04/04/2023
1429114	ARINDOM CHATTERJEE	10/11/1991	MALE	B.A.	PET	10/08/2020
1080147	VINAY SINGH	20/12/1989	MALE	M.A.	PRT	02/04/2019
614307	JALALUDDIN KHAN AMAN	30/12/1973	MALE	M.A.	TGT	04/04/2013
614306	SHATRUGHNA KUMAR PANDEY	05/04/1973	MALE	M.A.	TGT	28/10/2012
614305	PHOOLMATI SINGH	01/07/1973	FEMALE	M.A.	TGT	25/07/2011
613993	PRIYAMBADA KUMARI	08/09/1985	FEMALE	M.A.	TGT	04/05/2010
613989	SHRIPRAKASH YADAV	12/01/1966	MALE	M.A.	PRT	06/01/2009
613984	PRAMILA MISHRA	19/12/1978	FEMALE	M.A.	PRT	03/07/2017
613691	BABY KUMARI	25/10/1981	FEMALE	B.A.	PRT	04/05/2015
610264	BABY PINKI	12/12/1989	FEMALE	M.A.	PRT	16/08/2014
610262	MANJU KUMARI	15/08/1966	FEMALE	M.A.	PRT	01/06/2014
610259	VIJAY DUBEY	01/08/1967	MALE	B.Sc.	PRT	10/04/2012
610257	ISHWAR NATH PANDEY	20/06/1967	MALE	B.A.	PRT	01/04/2014
610244	ASHUTOSH MISHRA	15/02/1984	MALE	M.C.A.	PGT	14/04/2014
610243	JAYAPRADA KUMARI	08/09/1985	FEMALE	M.A.	PRINCIPAL	01/04/2014
610242	KAMLESHWAR PD GUPTA	05/01/1968	MALE	M.Sc.	PGT	01/04/2012
610241	ALKA MISHRA	13/01/1981	FEMALE	B.A.	OTHER	07/07/2010
233564	ABHILASHA PRIYA	01/02/1985	FEMALE	M.Sc	TGT	08/07/2025